DEED IN THE WORTH

## STATE OF SOUTH CAROLINA

#COUNTY OF AMARGANDURG!

## MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

## To All Whom These Presents May Concern:

T. Paul D. Hason SEND GREETINGS:
WHEREAS, I the said Paul D. Mason
in and by riv certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just
sum of TEN THOUSAND and no/100 (\$ 10,000,00) Dollars,
with interest at the rate of Six (6 %) per centum per annum, to be repaid in installments of
day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.  NOW, KNOW ALL MEN, That I, the said Paul D. Mason
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollars to, the said
Paul D. Mason
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the West side of a surface treated road about 2 miles Southwest of Greer, and having the following courses and distances, towit: Peginning at a Stone in said road and which Stone is located at the North corner of the 7.9 acre tract as shown on plat prepared for Ralph W. Mullinax and Hubert F. Mullinax by H. S. Brockman, Registered Surveyor, dated Oct. 10, 1950 and which plat will be recorded forthwith in the R. M. C. Office for said County, and running thence from said Stone S.50-20 W.220 feet to a point, thence S.39-40 E.249.5 feet, more or less, to the 10.58 acre tract as shown on said plat, thence with the Northernly property line of said tract last mentioned N. 50-28 E. 220 feet to an Iron Pin in said road and which Iron Pin is located at the North corner of the said 10.58 acre tract, thence with said road N.39-40 W.250 feet to the beginning point. Founded on the North by lands now or formerly owned by Arthur Harbin, on East by said surface treated public road, on South by lands now or formerly owned by Hubert F. Aullinax, and on West by lands of Ralph W. Mullinax. This being a part of the property which was conveyed to Ralph W. Mullinax by W. A. Mullinax by deed recorded in said office in Deed Book 279, page 101. And being the same property which was conveyed to mortgagor herein by Ralph W. Mullinex by deed dated this date, which deed will be recorded forthwith in the said office.